Information and Learning Company

DETROIT PUBLIC LIBRARY
3 5674 02800600 6
DETROIT PUBLIC LIBRARY
JAN 02 2000
PHILOSOPHY, RELIGION & EDUCATION

the ecumenical review

Editor:
KONRAD RAISER
Managing Editors:
THOMAS F. BEST
MARLIN VANELDEREN
Book Review Editor:
THOMAS F. BEST
Editorial Assistant:
JOAN CAMBITSIS

Index Volume 52 2000

Themes of Issues

January: Church Union Survey 1996-1999

April: Ecumenical Issues: A View from the North

July: Dialogue; Russian Orthodox Church in the 20th Century; In Honour of Lesslie Newbigin

October: Religion Today: Common Challenges – A Common Response?; Baptism: A Return to Pre-Vatican II Theology?

Articles

Affirming the Role of Global Movements for Global Ethics, by Martin Robra, 4:471.

Baptism and Communio: a Bibliography compiled by S. Anita Stauffer, with an Introduction by Eugene Brand, 2:261.

The Charter for a Responsible, Plural and United World: Its Origin, Purpose and Process, by Pierre Calame, 4:513.

The Church and its Apostolicity: The Porvoo Common Statement as a Challenge to Lutheran Ecclesiology and the Nordic Lutheran Churches, by Ola Tjørhom, 2:195.

The Church and the Holy Spirit in 20th Century Russia, by Boris Bobrinskoy, 3:326.

A Communion of Martyrs: Perspectives on the Papal Encyclical Letter *Ut Unum Sint*, by Sven-Erik Brodd, 2:223.

Confessing Christ in a Post-Christendom Context, by Douglas John Hall, 3:410.

Contemporary Globalization and its Ethical Challenges, by Elisabeth Gerle, 2:158.

Ecclesiological and Ecumenical Implications of Baptism, by Walter Kasper, 4:526.

Ecclesiology and Ethics: The Difficulties of Ecclesial Moral Reflection, by Arne Rasmusson, 2:180.

The Flight of the Bumblebee: 25 Years of Oikocredit, by Rob van Drimmelen, 3:432.

From Cremona to Edinburgh: Bishop Bonomelli and the World Missionary Conference of 1910, by Joan Delaney, 3:418.

World Council of Churches

A Georgian Saint: Grigol Peradze (1899-1942), by Lukas Vischer, 1:81.

The Gift of Authority: An Observer's Report and Analysis, by Michael Root, 1:57.

Inter-religious Encounter: Dialogue and the Search for Unity, by Teresa Osório Gonçalves, 4:465.

The Joint Declaration on Justification: A Nordic Catholic Perspective, by Hans L. Martensen, 2:204.

Koinonia and Eucharistic Unity: An Orthodox Response, by Peter C. Bouteneff, 1:72.

Looking Anew at Orthodox Theology: Three Recent Consultations, by Ion Bria, 2:255.

Martyrs and Confessors, by Olivier Clément, 3:343.

Melchizedek, King and Priest: An Ecumenical Paradigm?, by T.K. Thomas, 3:403.

Mission and Unity: An Uneasy Love Affair?, by Jan van Butselaar, 3:358.

The Nature and Purpose of Ecumenical Dialogue, by Walter Kasper, 3:293.

The Nature and Purpose of Ecumenical Dialogue: Proposal for a Study, by Konrad Raiser, 3:287.

The Nordic Churches and the Ecumenical Movement, by Peter Lodberg, 2:139.

Not for Ourselves Alone: Human Rights in the Perspective of Two Swedish Free Churches and Their International Families, by Lennart Molin, 2:172.

The Open Secret for the Open Society: Unity, Mission and Social Responsibility as Inescapably Inter-related Challenges, by Martin Conway, 3:367.

Orthodox Theology on the Threshold of the 21st Century: Will There Be a Renaissance of Russian Theological Scholarship?, by Hieromonk Hilarion (Alfeev), 3:309.

A Point of No Return? The Joint Declaration and the Future of Lutheran-Catholic Dialogue, by Peder Nørgaard-Højen, 2:211.

Problems and Prospects of Inter-religious Dialogue: An Eastern Orthodox Perspective, by Anastasios (Yannoulatos), 3:351.

Proselytism and Church Relations: Theological Issues Facing Older and Younger Churches, by Veli-Matti Kärkkäinen, 3:379.

Prospects for Religion in the Modern World, by Grace Davie, 4:455.

Religious Liberty in Contemporary India: The Human Right to be Religiously Different, by Sathianathan Clarke, 4:479.

Report of the General Secretary (Central Committee 1999), by Konrad Raiser, 1:97.

Report of the Moderator (Central Committee 1999), by Aram I, Catholicos of Cilicia, 1:85.

Response to Armed Conflict and International Law: Memorandum (Central Committee 1999), 1:104.

Reviewing Ecumenical History, by Thomas Wieser, 2:246.

The Rights of Minorities in a Constitutional State: An Ethical Assessment, by J.M. Vorster, 4:490.

The Russian Orthodox Church and the Third Millennium, by Kyrill of Smolensk and Kaliningrad, 3:300.

Survey of Church Union Negotiations 1996-1999, by Thomas F. Best and Church Union Correspondents, 1:3.

Towards a Global Ethic, by Günther Gebhardt, 4:503.

Two Extraordinary Pentecostal Ecumenists: The Letters of Donald Gee and David Du Plessis, by Walter Hollenweger, 3:391.

The Unique Mediator in a Unique Church: A Return to Pre-Vatican Theology?, by Kilian McDonnell, 4:542.

Ut Unum Sint and Catholic Involvement in Ecumenism, by William Henn, OFM Cap, 2:234.

The Witness of the Orthodox Church, by Bishop Kallistos of Diokleia, 1:46.

Authors

Anastasios (Yannoulatos): Problems and Prospects of Inter-religious Dialogue: An Eastern Orthodox Perspective, 3:351.

Aram I: Report of the Moderator (Central Committee meeting, 1999), 1:85.

Best, Thomas F. and Church Union Correspondents: Survey of Church Union Negotiations 1996-1999, 1:3.

Bouteneff, Peter C.: Koinonia and Eucharistic Unity: An Orthodox Response, 1:72.

Bobrinskoy, Boris: The Church and the Holy Spirit in 20th Century Russia, 3:326.

Bria, Ion: Looking Anew at Orthodox Theology: Three Recent Consultations, 2:255.

Brodd, Sven-Erik: A Communion of Martyrs: Perspectives on the Papal Encyclical Letter *Ut Unum Sint*, 2:223.

Calame, Pierre: The Charter for a Responsible, Plural and United World: Its Origin, Purpose and Process, 4:513.

Clarke, Sathianathan: Religious Liberty in Contemporary India: The Human Right to be Religiously Different, 4:479.

Clément, Olivier: Martyrs and Confessors, 3:343.

Conway, Martin: The Open Secret for the Open Society: Unity, Mission and Social Responsibility as Inescapably Inter-related Challenges, 3:367.

Davie, Grace: Prospects for Religion in the Modern World, 4:455.

Delaney, Joan: From Cremona to Edinburgh: Bishop Bonomelli and the World Missionary Conference of 1910, 3:418.

Gebhardt, Günther: Towards a Global Ethic, 4:503.

Gerle, Elisabeth: Contemporary Globalization and its Ethical Challenges, 2:158.

Gonçalves, Teresa Osório: Inter-religious Encounter: Dialogue and the Search for Unity, 4:465.

Hall, Douglas John: Confessing Christ in a Post-Christendom Context, 3:410.

Henn, William: *Ut Unum Sint* and Catholic Involvement in Ecumenism, OFM Cap, 2:234.

Hieromonk Hilarion (Alfeev): Orthodox Theology on the Threshold of the 21st Century: Will There Be a Renaissance of Russian Theological Scholarship?, 3:309.

Hollenweger, Walter: Two Extraordinary Pentecostal Ecumenists: The Letters of Donald Gee and David Du Plessis, 3:391.

Kallistos of Diokleia: The Witness of the Orthodox Church, 1:46.

Kärkkäinen, Veli-Matti: Proselytism and Church Relations: Theological Issues Facing Older and Younger Churches, 3:379.

Kasper, Walter: Ecclesiological and Ecumenical Implications of Baptism, 4:526.

Kasper, Walter: The Nature and Purpose of Ecumenical Dialogue, 3:293.

Kyrill of Smolensk and Kaliningrad: The Russian Orthodox Church and the Third Millennium, 3:300.

Lodberg, Peter: The Nordic Churches and the Ecumenical Movement, 2:139.

Martensen, Hans L.: The Joint Declaration on Justification: A Nordic Catholic Perspective, 2:204.

McDonnell, Kilian: The Unique Mediator in a Unique Church: A Return to Pre-Vatican Theology?, 4:542.

Molin, Lennart: Not for Ourselves Alone: Human Rights in the Perspective of Two Swedish Free Churches and Their International Families, 2:172.

Nørgaard-Højen, Peder: A Point of No Return? The Joint Declaration and the Future of Lutheran-Catholic Dialogue, 2:211.

Raiser, Konrad: The Nature and Purpose of Ecumenical Dialogue: Proposal for a Study, 3:287.

Raiser, Konrad: Report of the General Secretary, (Central Committee meeting, 1999), 1:97.

Rasmusson, Arne: Ecclesiology and Ethics: The Difficulties of Ecclesial Moral Reflection, 2:180.

Robra, Martin: Affirming the Role of Global Movements for Global Ethics, 4:471.

Root, Michael, The Gift of Authority: An Observer's Report and Analysis, 1:57.

Stauffer, Anita: Baptism and Communio: a Bibliography Compiled by S. Anita Stauffer, with an Introduction by Eugene Brand, 2:261.

Tjørhom, Ola: The Church and its Apostolicity: The Porvoo Common Statement as a Challenge to Lutheran Ecclesiology and the Nordic Lutheran Churches, 2:195.

Thomas, T.K.: Melchizedek, King and Priest: An Ecumenical Paradigm?, 3:403.

van Butselaar, Jan: Mission and Unity: An Uneasy Love Affair?, 3:358.

van Drimmelen, Rob: The Flight of the Bumblebee: 25 Years of Oikocredit, 3:432.

Vischer, Lukas: A Georgian Saint: Grigol Peradze (1899-1942), 1:81.

Vorster, J.M.: The Rights of Minorities in a Constitutional State: An Ethical Assessment, 4:490

Wieser, Thomas: Reviewing Ecumenical History, 2:246.

Chronicle

The Church and the Jews, 1:123.

Orthodox Participation in the WCC, 1:111.

Book Reviews

Building the Peace: Experiences in Collaborative Peace Building in Somalia, 1993-1996, by Heinrich Wolfgang, 1:126.

The Ecumenical Gift Exchange, by Margaret O'Gara, 2:268.

Envisioning a New Heaven and a New Earth, by Lalrinawmi Ralte, Florence Robinson, Corinne Scott and Nirmala Vasanthkumar, 1:127.

Historical Dictionary of Catholicism, by William J. Collinge, 1:129.

The Ironic Christian's Companion: Finding the Marks of God's Grace in the World, by Patrick Henry, 3:442.

Karl Barth und die Ökumenische Bewegung, Das Gespräch zwischen Karl Barth und Willem Adolf Visser 't Hooft auf der Grundlage ihres Briefwechsels 1930-1968, by Thomas Herwig, 3:446.

Niebuhr, Hromádka, Troeltsch, and Barth: The Significance of Theology of History for Christian Social Ethics, by Kosuke Nishitani, 4:550.

The Reform of the Papacy: The Costly Call to Christian Unity, by John R. Quinn, 4:549.

Sh_ky_ to wa Nanika (What Is Religion?), by Seiichi Yagi, 2:267.

Prof. Dr Stobbe, *Gemeinsam für Frieden, Gerechtigkeit und Bewahrung der Schöpfen – der Konziliare Prozeß/Contribution of Churches and Civil Society to Justice, Peace and the Integrity of Creation – the Conciliar Process.* Lizensiert für die Stiftung Ökumene Verwaltung; Ökumenische Gesellschaft für Gerechtigkeit, Frieden und Bewahrung der Schöpfung g.e.V., 4:551.

Theology of Wonder, by Seraphim Sigrist, 2:269.

Versöhnte Verschiedenheit: Aufsätze zur ökumenischen Theologie I [Reconciled Diversity: Essays in Ecumenical Theology I], by Harding Meyer, 3:444.

Reviewers

Bouteneff, Peter, 2:269.

Drummond, Richard Henry, 2:267.

Fackre, Gabriel, 4:550.

Falconer, Alan D., 1:126.

Gassmann, Günther, 1:129.

Gros, Jeffrey, 2:268.

Heller, Dagmar, 3:444.

Puglisi, James F., 4:551.

Tanner, Mary, 4:549.

Thomas, T.K., 1:127, 3:442.

Wieser, Thomas, 3:446.